




Brighton & Hove
City Council

Neighbourhoods, Inclusion, Communities & Equalities Committee

| | |
|---|--|
| Title: | Neighbourhoods, Inclusion, Communities & Equalities Committee |
| Date: | 11 March 2019 |
| Time: | 4.00pm |
| Venue | Council Chamber, Hove Town Hall |
| Members: | Councillors: Daniel (Chair), Marsh (Deputy Chair), Nemeth (Opposition Spokesperson), West (Group Spokesperson), Cattell, Morgan, A Norman, K Norman, Peltzer Dunn, Phillips and Kemp |
| Invitees: | CCG Representative; Sussex Police Representative; Anusree Biswas Sasidharan, MBE Police Engagement Group; Joanna Martindale, Hangleton & Knoll Project |
| Contact: | Penny Jennings Democratic Services Officer 01273 291065 penny.jennings@brighton-hove.gov.uk |
|  | The Town Hall has facilities for wheelchair users, including lifts and toilets |
| | Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival. |
| | FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: <ul style="list-style-type: none"> • You should proceed calmly; do not run and do not use the lifts; • Do not stop to collect personal belongings; • Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and • Do not re-enter the building until told that it is safe to do so. |

AGENDA

PART ONE

Page

54 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

55 MINUTES

7 - 20

To consider the minutes of the meetings held on 21 January 2019 (copy attached)

56 CHAIRS COMMUNICATIONS

57 PRESENTATION(S)

Presentation by Representatives of RISE, Women's Aid Centre, Updating on their work and focusing on trauma work and the trauma pathway going forward .

Following the presentation there will be the opportunity for Members to ask questions

58 CALL OVER

- (a) Items (59 – 65) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

59 PUBLIC INVOLVEMENT

21 - 22

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself. To consider the petition presented by Councillor Wells at Full Council on 31 January 2019 in relation to Hove Carnegie Library (copy attached);
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 5 March 2019;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 5 March 2019.

60 MEMBER INVOLVEMENT

23 - 26

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

Ending Victim Blaming: Pledge to Consider the Notice of Motion put by Councillor Daniel at the meeting of Full Council held on 31 January 2019 (copy attached)

NEIGHBOURHOODS, INCLUSION, COMMUNITIES & EQUALITIES COMMITTEE

61 PROGRESS UPDATE ON IMPLEMENTATION OF INTERNATIONAL MIGRANT NEEDS ASSESSMENT RECOMMENDATIONS 27 - 50

Report of the Executive Director, Neighbourhoods, Communities and Housing (copy attached)

Contact Officer: *Lucy Bryson*

Tel: 0127329

Ward Affected: *All Wards*

62 UPDATE ON THE VIOLENCE VULNERABILITY AND EXPLOITATION STRATEGY AND ACTION PLAN 51 - 68

Report of the Executive Director, Neighbourhoods, Communities and Housing (copy attached)

Contact Officer: *Tim Read*

Tel: 01273 290393

Ward Affected: *All Wards*

63 DOMESTIC AND SEXUAL VIOLENCE AND ABUSE AGAINST WOMEN AND GIRLS STRATEGY 69 - 82

Report of the Executive Director, Neighbourhoods, Communities and Housing (copy attached)

Contact Officer: *Lindsay Adams*

Tel: 01273 291032

Ward Affected: *All Wards*

64 A REVIEW OF 'POVERTY PROOFING THE SCHOOL DAY' PROGRAMME 83 - 102

Report of the Executive Director, Children, Families and Learning (copy attached)

Contact Officer: *Hilary Ferries*

Tel: 01273 293738

Ward Affected: *All Wards*

65 THE ROLE OF PUBLIC LIBRARIES IN COMMUNITIES 103 - 112

Report of the Executive Director, Neighbourhoods, Communities and Housing (copy attached)

Contact Officer: *Sally McMahon*

Tel: 01273 296963

Ward Affected: *All Wards*

66 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the Council for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after

NEIGHBOURHOODS, INCLUSION, COMMUNITIES & EQUALITIES COMMITTEE

this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065, email penny.jennings@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

ACCESS NOTICE

The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. **For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.**

Please inform staff on Reception if this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Friday, 1 March 2019